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Governor



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STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
PUBLIC WORKS DIVISION

Las Vegas Office:
7115 Amigo Street, Suite 100
Las Vegas, NV 89119
Phone: (702) 486-5115

Date: Mar 16, 2026

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Power Distribution & Lighting Office of Adjutant General Bldg./Lawrence E. Jacobsen Center
Project Address: 2460 Fairview Drive, Carson City, Nevada 89701
SPWD Project No.: 25-M09

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

Contractor

James F. Thomson, Jr., dba American Southwest Electric
4485 Riviera Ridge Avenue
Las Vegas, Nevada 89115
(702) 530-2303

The 5% bid preference was utilized in the award of the contract.

Yes No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,
A handwritten signature in blue ink, appearing to read "Wilfred J. Lewis, Jr."

Wilfred Lewis
Administrator